IMPORTANT NOTICE TO APPLICANT:

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

Submittal deadline for this application and all associated documentation is Monday, 9:00AM. The fee amount will be calculated once this application is received and processed. In order for this item to be placed on the next available Plat Committee Agenda, the full correct fee must be paid no later than the following day, Tuesday, noon time. Failure to submit this form and fees by the aforementioned deadlines will result in this item not being placed on the next available Plat Committee agenda.

FOR	OFFICIAL	USE	ONLY:	
Agend	a Date:			
Waiver	No. D			
Receiv	/ed Date:			

APPLICATION FOR WAIVER OF PLAT

Municipa	lity: UNINCORPORATED	Sec.: <u></u> Twp.: <u>54</u>	_S. Rge.: <u>40</u> E. /	Sec.:	_ Twp.:	_S. Rge.:E
1. Owne	r's Name: Miami-Dade County Park	s, Recreation, and Open	Spaces Ph	one: 305-7	755-7821	
Addre	r's Name: Miami-Dade County Park ess:	City: Miami	State:	FL	Zip Code:	33128
Owne	r's Email Address: sol.kohen@mia	midade.gov				l
2. Surve	yor's Name: Scott Riggs		Р	hone: (30	5) 375-5774	ı
Addre	yor's Name: Scott Riggs ess: 111 NW 1st St	City: Miami	State:	FL	Zip Code:	33128
	yor's Email Address: scott.riggs@			-		
3. Legal	Description of Cutout Tract: See a	tached survey.				
 l. Folio	No(s).: 30-4018-000-0740 /		/			
	Description of Parent Tract: See at					
S. Street	: Boundaries: SW 34th St, SW 114th A	ve, SW 32nd St.				
	nt Zoning: GP		N/A			
Single Busine	osed use of Property: PARK USE Family Res.(Units), Duplex(ss(Sq. Ft.), Office(Sq. the property contain contamination	. Ft.), Restaurant(

NOTE: Attach list of all plat restrictions zoning conditions or any other declarations, restrictions, covenants that might affect this Tentative Plat.

Any soil groundwater or surface water contaminants exceeding standards or criteria outlined in local, state, and/or federal law, shall be disclosed. Futhermore, any portion of the of the property to be conveyed (including right-of-way) must be identified, and the receiving entity must be made aware of the contamination and accept the conveyance. Documentation of acceptance from each entity shall be provided with the plat application.

Be advised that Miami-Dade County will not accept the conveyance of contaminated property for right-of-way: right-of-way areas must be fully restored to applicable local, state, and/or federal standards or criteria.

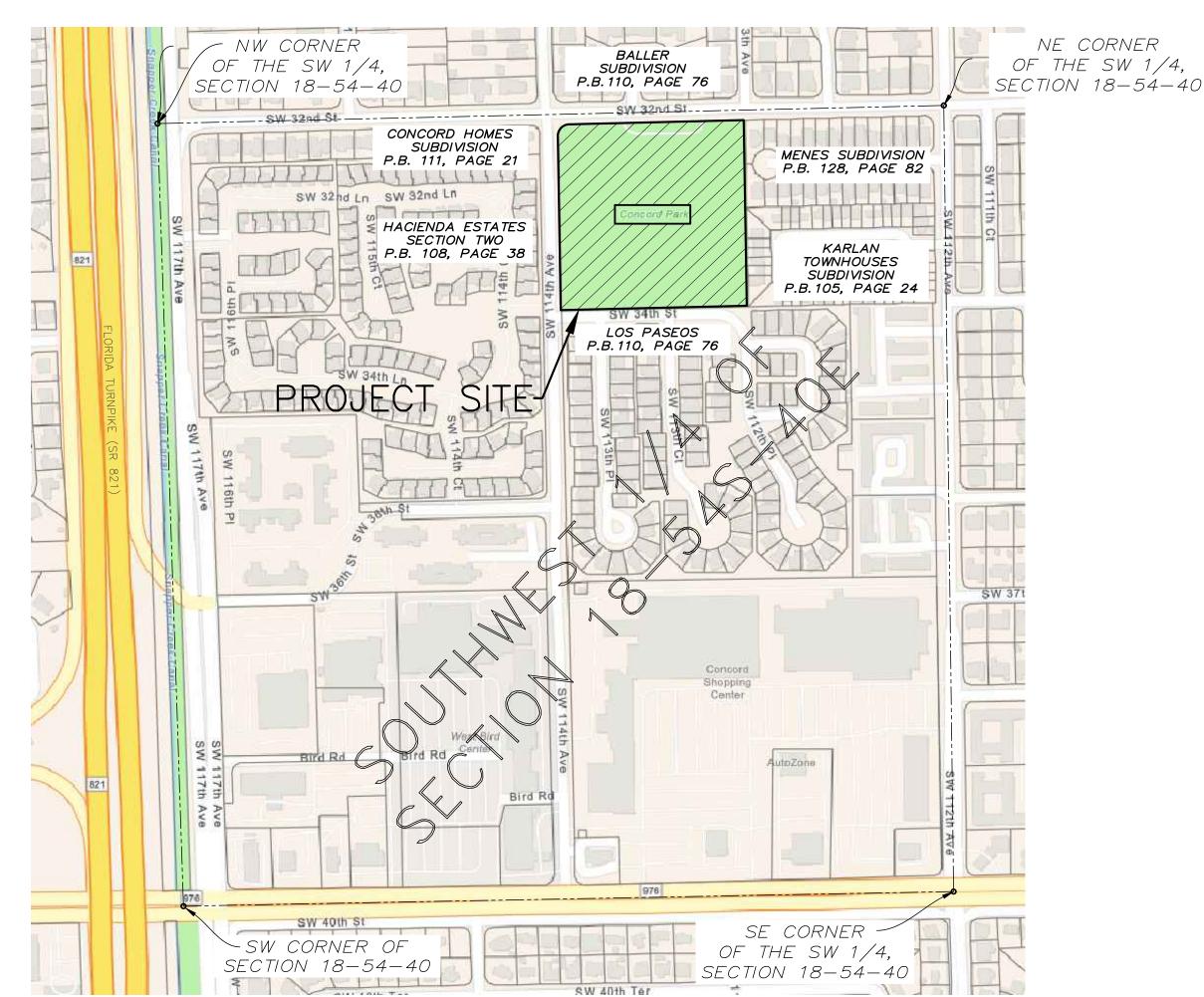
Please note nothing stated herein may be interpreted to limit or restrict an engineer's or other professional's responsibility to prepare plans accurately and completely for proposed right-of-way as well as any other projects or plans. For proposed dedications of non-right-of-way properties, any soil, groundwater or surface water contaminants must be disclosed to the County Department at the earliest stage possible. The presence of any such contamination or delay in disclosure of such contamination could result in the County declining the acceptance of the proposed dedication, the need for the developer to reconfigure or change previously approved site plans, or conduct changes to the proposed development may be required. The applicant may contact the DERM Environmental Monitoring and Restoration Division at 305-372-6700 for additional information.

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. If applicable, attached is a list of all the restrictions/ restrictive covenants and declarations in favor of Miami-Dade County. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or Opinion of Title to determine accurate ownership information. Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by D.R.E.R. prior to the approval of the final plat.

Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

STATE OF FLORIDA)			Ha	
SS:	;	Signature of Owner: _	ODF .	
COUNTY OF MIAMI-DADE)		t name & Title here):	Joe Cornely	Assistant Director
	(Prin	t name & Title here): _		
BEFORE ME, personally appeared_ acknowledged to and before me that	(he/she) executed the	this 5 d	lay of	A.D. and (he/she)
as	identification and who	did (not) take an oath	l .	
WITNESS my hand and seal in the C	ounty and State last af	oresaid this 🏂 day	or September	2025 A.D.
MELISSA I DODD	Si	gnature of Notary Pub	olic: 111111	Da drail
MELISSA J. RODR Commission # HH 6 Expires February 1:	523521	(Print, Type name h	ere: MtUSA	I Tosewitz
3 (1971)		FET	B.12,2029	HH623521
(NOTAR)	'SEAL)	(Cor	mmission Expires)	(Commission Number)
Note: The reverse side of this sheet may	be used for a statement of	of additional items you n	nay wish considered.	



LOCATION MAP

SCAIF: 1" = 300'

PROJECT SITE LYING WITHIN THE SW 1/4 OF SECTION 18, TOWNSHIP 54 SOUTH, RANGE 40 EAST, UNINCORPORATED MIAMI-DADE COUNTY, FLORIDA

ABBREVIATIONS:

= ALUMINUM LIGHT POLE = CATCH BASIN C.B.S. = CONCRETE BLOCK STANDARD= CENTERLINE

CLP= CONCRETE LIGHT POLE = EASTING

= ELECTRIC CONTROL BOX

= ELECTRIC PANEL/METER BOX = FIRE HYDRANT

= ELECTRIC FLOODLIGHT = GUY WIRE ANCHOR = HAND-HOLE ELECTRIC

> = HAND-HOLE STREET LIGHT = HAND-HOLE TELEPHONE/COMMUNICATION

= OFFICIAL RECORDS BOOK OF THE PUBLIC

= MANHOLE SANITARY = MANHOLE STORM SEWER

= MONITORING WELL N.G.V.D. = NATIONAL GEODETIC VERTICAL DATUM

RECORDS OF MIAMI-DADE COUNTY = PLAT BOOK = PAGE

= PROPERTY LINE = PROFESSIONAL SURVEYOR AND MAPPER

= RIGHT OF WAY LINE = SECTION LINE = SEWER VALVE

= TELEVISION RISER BOX = WATER VALVE = WATER METER = WOODEN POWER POLE

LEGEND

- ALUMINUM OR METAL LIGHT POLE

⊕ BENCHMARK CATCH BASIN

- CONCRETE LIGHT POLE o. O EXISTING ELEVATIONS

FLECTRIC CONTROL BOX

MD ELECTRIC PANEL/METER FIRE HYDRANT

→ GUY WIRE ANCHOR III HAND-HOLE COMMUNICATIONS HH HAND-HOLE ELECTRIC

HOH HAND-HOLE STREET LIGHT HH HAND-HOLE TRAFFIC SIGNAL MAIL BOX

(S) MANHOLE SANITARY SEWER MH) MANHOLE STORM SEWER

——— → METAL FENCE OR METAL GATE MONITORING WELL

PALM TREE (VARIOUS) SEWER VALVE

─o SIGN RB TELEVISION RISER BOX () TREE (VARIOUS)

M WATER METER WV WATER VALVE

--- WOODEN FENCE OR METAL GUARDRAIL

WOODEN POWER POLE

LEGAL DESCRIPTION OF PARCEL:

A PARCEL OF LAND BEING THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 54 SOUTH, RANGE 40 EAST, ALL SITUATE, LYING, AND BEING WITHIN MIAMI-DADE COUNTY, FLORIDA.

LESS AND EXCEPT

THE NORTH 35' OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 54 SOUTH, RANGE 40 EAST.

LESS AND EXCEPT

THE WEST 35' OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 54 SOUTH, RANGE 40 EAST, MIAMI—DADE COUNTY, FLORIDA; LESS THE NORTH 35' THEREOF AND THAT AREA BOUNDED BY THE SOUTH LINE OF THE NORTH 35' OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 18 AND THAT AREA BOUNDED BY A 25' RADIUS ARC CONCAVE TO THE SOUTHEAST AND TANGENT TO THE PREVIOUS TWO DESCRIBED LINES, AS RECORDED IN MIAMI-DADE COUNTY OFFICIAL RECORD BOOK 10331, PAGE

CONTAINING 59,421 SQUARE FEET OR 1.36 ACRES +/-.

LEGAL NOTES TO ACCOMPANY BOUNDARY AND TOPOGRAPHIC SURVEY

-THIS SURVEY MAP REPRESENTS A BOUNDARY AND TOPOGRAPHIC SURVEY.

-THIS SURVEY IS SUBJECT TO DEDICATIONS, LIMITATIONS, RESTRICTIONS, OR EASEMENTS OF RECORD; ALL EASEMENTS (IF ANY) WERE SUPPLIED BY THE CLIENT.

-SOURCES OF DATA: NATIONAL TITLE AND ABSTRACT COMPANY OPINION OF TITLE FILE NO. 25-11541, DATED 9/29/2025; OFFICIAL RECORDS BOOK 8601 AT PAGE 1795; OFFICIAL RECORDS BOOK 9337 AT PAGE 1381; DEED BOOK 1932 AT PAGE 212; RESOLUTION NO. R-168-79 RECORDED AT OFFICIAL RECORDS BOOK 10331 AT PAGE 1691, ALL OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

-ALL DISTANCE MEASUREMENTS WERE MADE IN UNITED STATES SURVEY FEET, UNLESS SHOWN OTHERWISE. -THE PROJECT SITE IS LOCATED IN SECTION 18, TOWNSHIP 54 SOUTH, RANGE 40 EAST, IN MIAMI-DADE COUNTY, FLORIDA.

-THE BEARING BASIS FOR THIS SURVEY IS N87°36'33"E ALONG THE CENTERLINE OF SOUTHWEST 88 STREET AND THE NORTH LINE OF SECTION 4-55-40.

-FEMA FLOOD ZONE "X" BASE FLOOD ELEVATION: N/A

-FEMA PANEL NUMBER: 12086C0432L, MAP REVISED SEPTEMBER 11, 2009.

-MIAMI-DADE COUNTY FLOOD CRITERIA: 8.52' +/-

-NO ATTEMPT WAS MADE TO LOCATE UNDERGROUND UTILITIES, FOOTINGS, BUILDINGS, EXCEPT AS SHOWN HEREON, IF ANY.

-ALL SHOWN BOUNDARY TIES ARE MEASURED PERPENDICULAR TO THE INDICATED REFERENCE LINES.

-ARCHITECTS SHALL VERIFY ZONING REGULATIONS, RESTRICTIONS AND SETBACKS AND THEY WILL BE RESPONSIBLE FOR SUBMITTING PLOT PLANS WITH THE CORRECT INFORMATION FOR THE APPROVAL BY MIAMI-DADE COUNTY AUTHORITIES IN ALL CONSTRUCTION, UNLESS OTHERWISE NOTED.

-ELEVATIONS SHOWN HEREON ARE REFERRED TO THE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD). ELEVATIONS ARE BASED ON MIAMI-DADE COUNTY BENCHMARK "P-635", ELEVATION 7.27 FEET; SAID BENCHMARK BEING A PK NAIL AND BRASS WASHER IN CONCRETE CURB OF HANDICAP RAMP, AND BEING LOCATED APPROXIMATELY 40 FEET SOUTH OF THE CENTERLINE OF SOUTHWEST 32 STREET AND 35 FEET EAST OF CENTERLINE OF SOUTHWEST 112 AVENUE.

-THE HORIZONTAL COORDINATES SHOWN HEREON ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) AND WERE DETERMINED USING REAL-TIME KINEMATICS GLOBAL POSITIONING SYSTEM METHODS TOGETHER WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION'S FLORIDA PERMANENT REFERENCE NETWORK (FPRN), CORRECTION FORMAT "IMAX RTCM3 MSM4". SPECIFICATIONS FOR THIS NETWORK CAN BE FOUND AT THE FOLLOWING WEBSITE: HTTPS://WWW.FDOT.GOV/GEOSPATIAL/FPRN.SHTM

-THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1"= 20' OR SMALLER. AT THE MAXIMUM INTENDED DISPLAYED SCALE, THE MAP'S POSITIONAL VALUE OCCUPIES 1/20" ON THE DISPLAY (EXCLUDING THE "LOCATION MAP").

THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED

BY SCOTT A. RIGGS, P.S.M. ON 10/24/2025

(THIS IS NOT THE DATE OF SURVEY)

-ADDITIONS OR DELETIONS TO THE SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT THE WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.

-THE SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR & MAPPER.

PROPERTY OWNER

MIAMI-DADE COUNTY, PARKS AND RECREATION 275 NW 2nd STREET FOURTH FLOOR MIAMI, FLORIDA 33128

ZONING AND LAND USE

FOLIO 30-4018-000-0740

ZONING: GU

CURRENT LAND USE: 550 COUNTY

OPERATED PARKS

DEVELOPMENT CRITERIA

EXISTING FACILITIES:

-ASPHALT PARKING AREA, 23 PARKING SPACES AND

2 HANDICAP PARKING

-2 BASKETBALL COURTS

-1 TOTLOT PLAYGROUND

PROPOSED DEVELOPMENT ON TRACT "A": -DEMOLITION OF EXISTING PLAYGROUND, AND INSTALLATION OF PLAYGROUND RENOVATION.

I HEREBY CERTIFY:

THAT THE ATTACHED "BOUNDARY AND TOPOGRAPHY SURVEY" OF THE PROPERTY SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER MY SUPERVISION AND DIRECTION. THIS SURVEY COMPLIES WITH THE STANDARDS OF PRACTICE AS SET FORTH IN RULES 5J-17.051 AND 5J-17.052 AS ADOPTED BY THE FLORIDA STATE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 472.027 FLORIDA STATUTES.

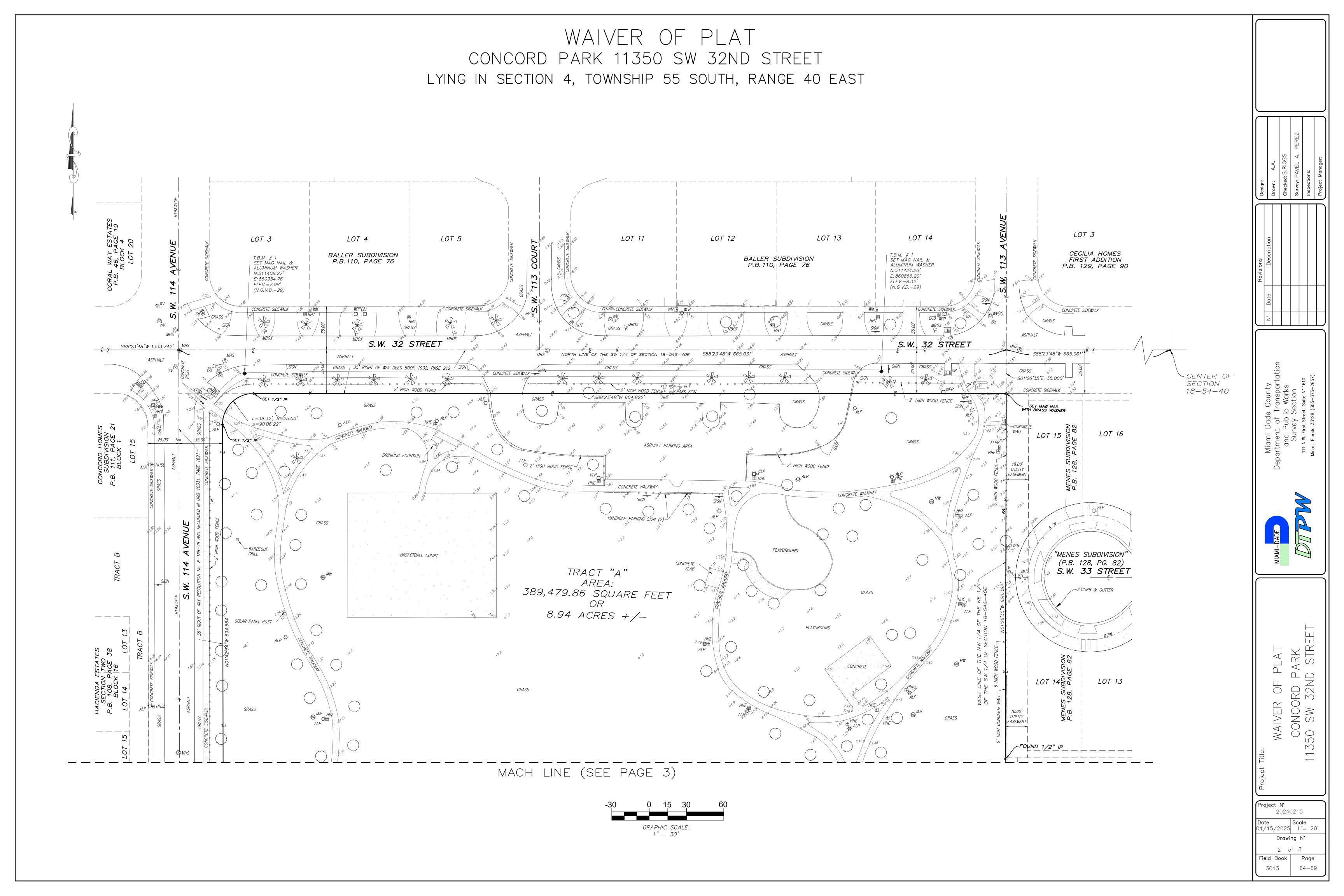
SCOTT A. RIGGS P.S.M. FLORIDA LICENSE N° 6160



ARK P \bigcirc \bigcirc \bigcirc AIVENO S \bigcirc \geqslant

Project N° 20240215 01/15/2025 AS SHOW Drawing N° 1 of 3 Field Book Page

3013 64 - 69



WAIVER OF PLAT CONCORD PARK 11350 SW 32ND STREET LYING IN SECTION 4, TOWNSHIP 55 SOUTH, RANGE 40 EAST MACH LINE (SEE PAGE 2) LOT 17 TRACT "A" AREA: 389,479.86 SQUARE FEET OR 8.94 ACRES +/-20 10.00' UTILITY EASEMENT C.B.S. BUILDING 107 __10' HIGH CHAIN-LINK FENCE LOT 23 LOT 24 SEWER CLEANOUT IN — X CONCRETE SLAB CONCRETE SIDEWALK SET MAG NAIL -WITH BRASS WASHER N88°27'55"E ______ ASPHALT © 30' EASEMENT FOR INGRESS, EGRESS AND UTILITIES S.W. 34 STREET ASPHALT CONCORD PARK 50 SW 32ND STR PLAT LOS PASEOS P.B.110, PAGE 76 LOS PASEOS P.B.110, PAGE 76 LOS PASEOS P.B.110, PAGE 76 \Box WAIVER Project N° 20240215 Date | Scale | 01/15/2025 | 1"= 30" GRAPHIC SCALE: 1" = 30' 3 of 3 Field Book 3013