IMPORTANT NOTICE TO APPLICANT:

THIS APPLICATION CONSISTS OF TWO (2) PAGES, BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

Submittal deadline for this application and all associated documentation is Monday, 9:00AM. The fee amount will be calculated once this application is received and processed. In order for this item to be placed on the next available Plat Committee Agenda, the full correct fee must be paid no later than the following day, Tuesday, noon time. Failure to submit this form and fees by the aforementioned deadlines will result in this item not being placed on the next available Plat Committee agenda.

FOR OFFICIAL U	JSE ONLY:	
Agenda Date: _		
Tentative No.: T-		
Received Date: _		

1)

Number of Sites: (

APPLICATION FOR PLAT OF SUBDIVISION DEVELOPMENT

Municipality: MIAMI GARDENS	Sec.: <u>15</u> Twp.: <u>52</u> S. I	Rge.: <u>41</u> E. / Sec	.: Twp.:S. Rge.: E.	
1. Name of Proposed Subdivision: Estate				
2. Owner's Name: 22nd Ave Estate LLC		Phone: 786-300-7334		
Address: 5190 NW 167th St., Suite 108			-	
Owner's Email Address: damian@det-s				
3. Surveyor's Name: Royal Point Land Su	rveyors, Inc.	Phone:	305-822-6062	
Address: 6175 NW 153rd St., Suite 321	City: Miami Lakes	State: FL	Zip Code: 33014	
Surveyor's Email Address: info@Royal				
4. Folio No(s).: 34-2115-003-7290				
5. Legal Description of Parent Tract: See				
6. Street boundaries: East side of NW 22nd A	ve and North of Riscavne Canal		-	
7. Present Zoning: NC - Neighborhood Commercial	Zoning Hearing No.:			
8. Proposed use of Property:				
Single Family Res.(Units), Duplex(_ Business(Sq. Ft.), Office(11,076	Units), Apartments(Units Sq. Ft.), Restaurant(Sq. Ft. &), Industrial/Wareho No. Seats), Ot	ouse(Square .Ft.), her (Sq. Ft. & No. of Units	
9. Does the property contain contaminatio	n? YES: NO: (•)		-	

NOTE: Attach list of all plat restrictions zoning conditions or any other declarations, restrictions, covenants that might affect this Tentative Plat.

Any soil groundwater or surface water contaminants exceeding standards or criteria outlined in local, state, and/or federal law, shall be disclosed. Futhermore, any portion of the of the property to be conveyed (including right-of-way) must be identified, and the receiving entity must be made aware of the contamination and accept the conveyance. Documentation of acceptance from each entity shall be provided with the plat application.

Be advised that Miami-Dade County will not accept the conveyance of contaminated property for right-of-way: right-of-way areas must be fully restored to applicable local, state, and/or federal standards or criteria.

Please note nothing stated herein may be interpreted to limit or restrict an engineer's or other professional's responsibility to prepare plans accurately and completely for proposed right-of-way as well as any other projects or plans. For proposed dedications of non-right-of-way properties, any soil, groundwater or surface water contaminants must be disclosed to the County Department at the earliest stage possible. The presence of any such contamination or delay in disclosure of such contamination could result in the County declining the acceptance of the proposed dedication, the need for the developer to reconfigure or change previously approved site plans, or conduct changes to the proposed development may be required. The applicant may contact the DERM Environmental Monitoring and Restoration Division at 305-372-6700 for additional information.

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. If applicable, attached is a list of all the restrictions/ restrictive covenants and declarations in favor of Miami-Dade County. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or Opinion of Title to determine accurate ownership information. Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by D.R.E.R. prior to the approval of the final plat.

Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

STATE OF FLORIDA)				// S
	SS: S	ignature of Owner: _	1 CX	<i>///</i>
COUNTY OF MIAMI-DADE)			Annahally Lyda A	1 14 h a nim a al 3 d a mala a m
	(Print	name & Title here):	Annabelly Luis, A	uthorized Member
BEFORE ME, personally app	_{beared} Annabelly Luis	this 19 c	day of decembe	A.D. and (he/she)
acknowledged to and before i	me that (he/she) executed the	same for the nurnos	and thoroin Boroonally	known or produce
1 Jeles Original	as identification and who	did (not) take an oath	1. VI.	
				20 1075
WITNESS my hand and seal i	in the County and State last afo	presaid this <u>\\</u> day	or <u>Lucula</u> 10	AND.
			XI AL	$\overline{}$
	Siç	nature of Notary Pul	blic;).
			11.0	$\frac{1}{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{$
		(Print, Type name h	nere: <u>1) U N W</u>	MODELL
		2	46681em	Cof 112HH
(N	NOTARY SEAL)	(Co	mmission Expires)	(Commission Number)

Note: The reverse side of this sheet may be used for a statement of additional items you may wish considered.

DIANA MARTIN
Notary Public-State of Florida
Commission # HH 411702
My Commission Expires
June 18, 2027

Exhibit "A"

The West 150 feet of, LESS the North 218.12 feet thereof, of TRACT "B", in Block 29, of "BUNCHE PARK", according to the Plat thereof, as recorded in Plat Book 50, Page 20, of the Public Records of Miami-Dade County, Florida.

