

IMPORTANT NOTICE TO APPLICANT:

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

Submittal deadline for this application and all associated documentation is Monday, 9:00AM. The fee amount will be calculated once this application is received and processed. In order for this item to be placed on the next available Plat Committee Agenda, the full correct fee must be paid no later than the following day, Tuesday, noon time. Failure to submit this form and fees by the aforementioned deadlines will result in this item not being placed on the next available Plat Committee agenda.

FOR OFFICIAL USE ONLY:

Agenda Date: _____

Tentative No.: T- _____

Received Date: _____

Number of Sites : (1)

APPLICATION FOR PLAT OF SUBDIVISION DEVELOPMENT

Municipality: UNINCORPORATED MIAMI-DADE COUNTY Sec.: 27 Twp.: 56 S. Rge.: 39 E. / Sec.: _____ Twp.: _____ S. Rge.: _____ E.

1. Name of Proposed Subdivision: Palms at Parker
2. Owner's Name: Naranja Palms LLC Phone: _____
Address: 8333 NW 53 St Ste 450 City: Miami State: FL Zip Code: 33166
Owner's Email Address: nfernandez@anfgroup.com
3. Surveyor's Name: B + M Design Group Surveyors Phone: 305-55118511
Address: 15045 SW 26 Terrace City: Miami State: FL Zip Code: 33185
Surveyor's Email Address: bm@bmsurveyors.com
4. Folio No(s): 30-6927-004-0170 / 30-6927-004-0180 / 30-6927-004-0190 / 30-6927-004-0200
5. Legal Description of Parent Tract: Lots 2 thru 10 Blk4, Naranja Terrace PB 21 PG 13
6. Street boundaries: SW corner of SW 143 Ave (aka Parker Ave) nad North of Henderson St.
7. Present Zoning: NCUC - Center District RM Zoning Hearing No.: A2022000077
8. Proposed use of Property:
Single Family Res.(_____ Units), Duplex(_____ Units), Apartments(202 Units), Industrial/Warehouse(_____ Square .Ft.),
Business(_____ Sq. Ft.), Office(_____ Sq. Ft.), Restaurant(_____ Sq. Ft. & No. Seats _____), Other(_____ Sq. Ft. & No. of Units _____)
9. Does the property contain contamination? YES: ☐ NO: ☒

NOTE: Attach list of all plat restrictions zoning conditions or any other declarations, restrictions, covenants that might affect this Tentative Plat.

Any soil groundwater or surface water contaminants exceeding standards or criteria outlined in local, state, and/or federal law, shall be disclosed. Furthermore, any portion of the of the property to be conveyed (including right-of-way) must be identified, and the receiving entity must be made aware of the contamination and accept the conveyance. Documentation of acceptance from each entity shall be provided with the plat application.

Be advised that Miami-Dade County will not accept the conveyance of contaminated property for right-of-way: right-of-way areas must be fully restored to applicable local, state, and/or federal standards or criteria.

Please note nothing stated herein may be interpreted to limit or restrict an engineer's or other professional's responsibility to prepare plans accurately and completely for proposed right-of-way as well as any other projects or plans. For proposed dedications of non-right-of-way properties, any soil, groundwater or surface water contaminants must be disclosed to the County Department at the earliest stage possible. The presence of any such contamination or delay in disclosure of such contamination could result in the County declining the acceptance of the proposed dedication, the need for the developer to reconfigure or change previously approved site plans, or conduct changes to the proposed development may be required. The applicant may contact the DERM Environmental Monitoring and Restoration Division at 305-372-6700 for additional information.

THIS APPLICATION CONSISTS OF TWO (2) PAGES. BOTH PAGES MUST BE COMPLETED AND SUBMITTED IN ORDER TO PROCESS

I HEREBY CERTIFY that I am the owner of the parcel(s) described in Item 5 and that the information contained in this application is true and correct to the best of my knowledge and belief. If applicable, attached is a list of all the restrictions/ restrictive covenants and declarations in favor of Miami-Dade County. Attached is a copy of the recorded deed showing my acquisition of this land. In addition, I agree to furnish additional items as may be necessary such as abstract or Opinion of Title to determine accurate ownership information. Furthermore, I am aware that the use of a public water supply and/or public sewer system may be required for this development. If so required, I recognize that engineering drawings for the extension of these utilities must be approved by the appropriate utility entity and by D.R.E.R. prior to the approval of the final plat.

Pursuant to Florida Statutes 837.06, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree, punishable as provided in FS. 775.082 or FS. 775.083.

STATE OF FLORIDA)

SS:

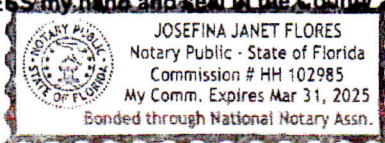
Signature of Owner: [Signature]

COUNTY OF MIAMI-DADE)

(Print name & Title here): Nelson Fernandez, MGR

BEFORE ME, personally appeared Nelson Fernandez this 27 day of April, 2023 A.D. and (he/she) acknowledged to and before me that (he/she) executed the same for the purposed therein. Personally known ✓ or produce as identification and who did (not) take an oath.

WITNESS my hand and seal in the County and State last aforesaid this 27 day of April, 2023, _____ A.D.



Signature of Notary Public: [Signature]

(Print, Type name here: Joseфина Flores)

3/31/2025

(Commission Expires)

(Commission Number)

(NOTARY SEAL)

Note: The reverse side of this sheet may be used for a statement of additional items you may wish considered.

TENTATIVE PLAT
SKETCH of BOUNDARY and TOPOGRAPHIC SURVEY of:
PALMS AT PARKER

A REPLAT OF LOTS 2 THRU 10, BLOCK 4, OF "NARANJA TERRACE", AS RECORDED IN PLAT BOOK 21, AT PAGE 13, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA,
LYING IN THE SE 1/4, OF THE SW 1/4, OF OF SECTION 27, TOWNSHIP 56 SOUTH, RANGE 39 EAST,
MIAMI-DADE COUNTY, FLORIDA

LEGAL DESCRIPTION

LOTS 2 THRU 10, BLOCK 4, NARANJA TERRACE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 21, PAGE 13, MIAMI-DADE COUNTY, FLORIDA.

INDEX OF PLANS

SHEET No.	SHEET DESCRIPTION
1	LEGAL DESCRIPTION, LOCATION SKETCH AND SURVEYOR NOTES AND REPORT.
2	SKETCH of BOUNDARY SURVEY.
3	TOPOGRAPHIC SURVEY (DETAIL "A" AND DETAIL "B").

CONTACT PERSON INFORMATION

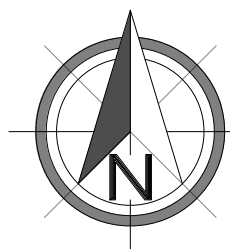
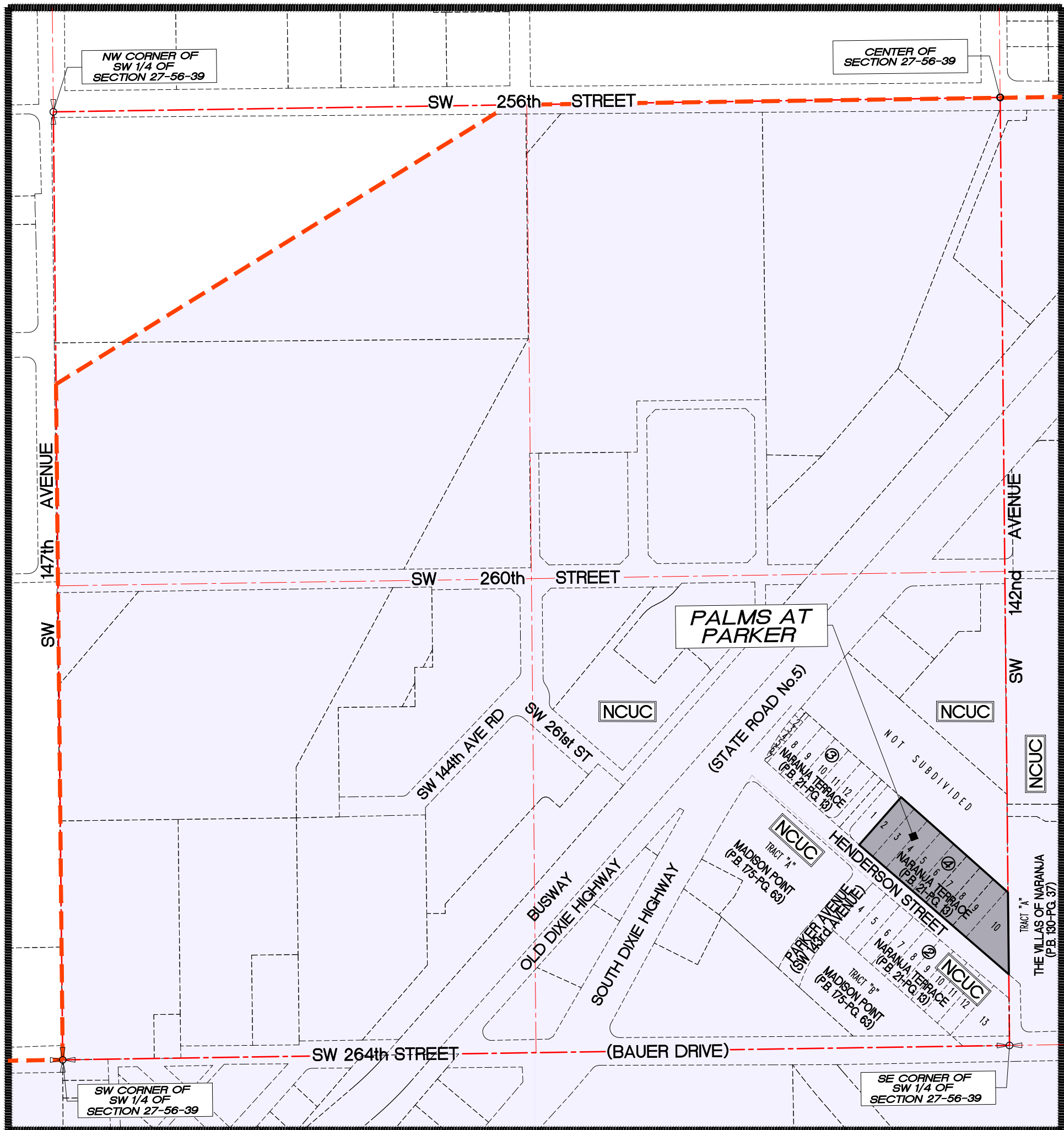
NAME: TONY FERNANDEZ
TELEPHONE NUMBER: (786) 251-8960
E-mail: tfernandez@anfgroup.com

DEVELOPMENT INFORMATION

- PROPERTY ADDRESS(es): FOLIO No.(s):
- | | |
|---|------------------|
| 14201 HENDERSON STREET, NARANJA, FLORIDA 33032 | 30-6927-004-0200 |
| VACANT LOT LAND, HENDERSON STREET, NARANJA, FLORIDA 33032 | 30-6927-004-0190 |
| 14241 HENDERSON STREET, NARANJA, FLORIDA 33032 | 30-6927-004-0180 |
| 14259 HENDERSON STREET, NARANJA, FLORIDA 33032 | 30-6927-004-0170 |
- OWNER(s): NARANJA PALMS LLC
- OWNER MAILING ADDRESS: 8333 NW 53rd STREET, #450 DORAL, FL 33166
- ZONING CODE: NARANJA COMMUNITY URBAN CENTER DISTRICT (NCUC)
- No. OF TRACT(s): 2
- | | | |
|-----------|---|---|
| TRACT "A" | 65,935.59 SQUARE FEET or 1.514 ACRES MORE OR LESS | APARTMENT UNITS (RESIDENTIAL) |
| TRACT "B" | 7,576.25 SQUARE FEET or 0.174 ACRES MORE OR LESS | APARTMENT UNITS (CLUB HOUSE AND COMMON AREAS) |
- PROPOSED USE: UNIT COUNT - 202 APARTMENT UNITS
- POTABLE WATER SERVICE: MIAMI-DADE WATER AND SEWER DEPARTMENT.
- SANITARY SEWER SERVICE: MIAMI-DADE WATER AND SEWER DEPARTMENT.

FLOOD INFORMATION

THE SUBJECT PROPERTY LIES WITHIN A FLOOD HAZARD HAVING A FLOOD DESIGNATION OF X, WITH A BASE FLOOD ELEVATION: N.A., PURSUANT TO THE FLOOD INSURANCE RATE MAPS PUBLISHED BY THE UNITED STATES FEDERAL EMERGENCY MANAGEMENT AGENCY UNDER COMMUNITY No: 120635 (MIAMI-DADE UNINCORPORATED AREAS) AND PANEL NUMBER: 0593, SUFFIX: L, AS LAST REVISED IN SEPTEMBER 11, 2009.



LOCATION SKETCH SCALE: 1 inch = 300 feet

A PORTION OF THE SE 1/4, OF THE SW 1/4, OF SECTION 27, TOWNSHIP 56 SOUTH, RANGE 39 EAST
MIAMI-DADE COUNTY, FLORIDA

SURVEYOR REPORT and NOTES

- THE LEGAL DESCRIPTION USED IN THE PREPARATION OF THIS SURVEY WERE FURNISHED BY THE CLIENT.
- THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT SHOWN ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. EXAMINATION OF ABSTRACT OF TITLE WILL HAVE TO BE MADE TO DETERMINE RECORDED INSTRUMENTS, IF ANY AFFECTING THIS PROPERTY.
- THIS "SKETCH OF BOUNDARY SURVEY" WAS PREPARED IN ACCORDANCE WITH CURRENT STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA STATE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO RULE 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE AND ITS IMPLEMENTING LAW, CHAPTER 472.027 OF THE FLORIDA STATUTES.
- THE ACCURACY OBTAINED FOR ALL HORIZONTAL CONTROL MEASUREMENTS AND OFFICE CALCULATIONS OF CLOSED GEOMETRIC FIGURES, MEETS OR EXCEEDS THE CURRENT STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS AS CONTAINED IN CHAPTER 5J-17.051(3)(b), 15.b.II OF 1 FOOT IN 7,500 FEET FOR SUBURBAN AREAS.
- THE RECORD DESCRIPTION OF THE SUBJECT PROPERTY FORMS A MATHEMATICALLY CLOSED FIGURE.
- UNLESS OTHERWISE NOTED, THIS SURVEY HAS NOT ATTEMPTED TO LOCATE ANY FOOTING AND/OR UNDERGROUND UTILITIES ON AND/OR ADJACENT TO THE PROPERTY.
- THE SURVEY MAP IS INTENDED TO BE DISPLAYED AT THE STATED GRAPHIC SCALES IN US SURVEY FOOT OF MEASUREMENT AS DEPICTED ON THE SURVEY MAP. ATTENTION IS DIRECTED TO THE FACT THAT SAID SURVEY MAP MAY BE ALTERED IN SCALE BY REPRODUCTION AND MUST BE CONSIDERED WHEN OBTAINING SCALED DATA.
- BUILDING DIMENSIONS AND BUILDING SETBACKS SHOWN HEREON AS BEING ROUNDED TO THE NEAREST ONE-TENTH (0.1') OF A FOOT.
- THE LEGAL OWNERSHIP OF THE FENCES AND/OR WALLS (IF ANY) WAS NOT DETERMINED, AND THE LOCATIONS SHOWN HEREON ARE BASED, ON THE RECOVERED BOUNDARY MONUMENTATION.
- BASIS OF BEARING: BEARINGS SHOWN HEREON ARE RELATIVE TO THE STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE (901), NORTH AMERICAN DATUM (N.A.D.) OF 1983, ADJUSTMENT OF 2011 (N.A.D. 83 / 2011) EPOCH 2010.0000; WITH A BEARING OF N 48°38'37" W, BEING ESTABLISHED FOR THE CENTERLINE OF HENDERSON STREET.
- THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE ENTITIES NAMED HEREON.
- THIS SKETCH OF BOUNDARY SURVEY IS BASED ON:
 - NARANJA TERRACE, PLAT BOOK 21, PAGE 13;
 - THE VILLAS OF NARANJA, PLAT BOOK 130, PAGE 37;
 - MADISON POINT, PLAT BOOK 175, PAGE 63;
 - DADE COUNTY RIGHT-OF-WAY MAP (ROAD No.5), SECTION 8702, PLAT BOOK 50, PAGE 89;
 - RESOLUTION No. R-781-07, OFFICIAL RECORD BOOK 25824, PAGES 3417-3431;
 - ARTISAN POINTE (T-24764), UNRECORDED PLAT, APPROVED MAY 06, 2022.ALL ABOVE MENTIONED DOCUMENTS RECORDED ON THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.
- MIAMI DADE COUNTY FLOOD CRITERIA ELEVATION = 6.9 FEET MORE OR LESS (N.G.V.D.). THIS ELEVATION WAS PRORATED FROM PLAT BOOK 120 PAGE 13 SHEET No. 4 (DATED 06-06-1994) AND SHOULD BE VERIFY AND APPROVED BY THE DEPARTMENT OF ENVIRONMENTAL RESOURCES MANAGEMENT OF MIAMI-DADE COUNTY, FLORIDA.
- STREET R/W, BUILDING SETBACK, ZONING REQUIREMENTS AND ABSTRACT OF TITLE MUST BE CHECKED BY OWNER BEFORE ANY CONSTRUCTION BEGINS ON THIS PROPERTY.
- OWNERSHIP SUBJECT TO OPINION OF TITLE.
- THIS "SKETCH OF BOUNDARY SURVEY" CONSISTS OF MULTIPLE (3) SHEETS AND SHALL NOT BE CONSIDERED FULL, VALID, AND COMPLETE UNLESS EACH SHEET IS ATTACHED TO THE OTHER.
- THE SUBJECT PROPERTY CONTAINS 88,888.4 SQUARE FEET OR 2.041 ACRES MORE OR LESS.

BENCHMARK

ELEVATIONS SHOWN HEREON ARE RELATIVE TO NATIONAL GEODETIC VERTICAL DATUM 1929 (N.G.V.D.29) AND ARE BASED ON A BENCHMARK SUPPLIED BY THE ENGINEERING DEPARTMENT OF MIAMI-DADE COUNTY, FLORIDA.

BENCHMARK:

MB-56
Description: PK NAIL AND ALUMINUM WASHER IN CONC PAD OF ATT PHONE BOX.
Location: SW 264 ST --- 30' NORTH OF C/L
SW 147 AVE --- 97' EAST OF C/L
Elevation(NGVD29): 10.19 (In Feet)
Elevation(NAVD88): 8.67 (In Feet)
Locator: 5935.

BENCHMARK: X- 50-R - ADJUSTED

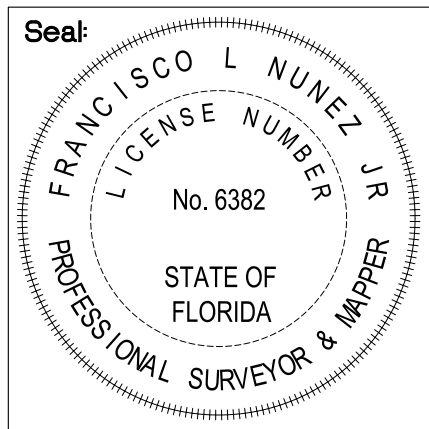
Description: PK NAIL AND BRASS WASHER IN CONC SIDEWALK IN FRONT OF A TRAFFIC CONTROL BOX.
Location: SW 268 ST ---
SW 137 AVE ---
4.6' NW OF NW FACE OF A TRAFFIC LIGHT POLE
Elevation(NAVD29): 8.10 (In Feet)
Elevation(NAVD88): 6.58 (In Feet)
Locator: 6925 S.

FOR TBM INFORMATION SEE SKETCH OF SURVEY.

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THIS DRAWING IS A TRUE AND CORRECT REPRESENTATION OF THE "BOUNDARY AND TOPOGRAPHIC SURVEY" OF THE REAL PROPERTY DESCRIBED HEREON.

I FURTHER CERTIFY THAT THIS "BOUNDARY AND TOPOGRAPHIC SURVEY" AND "TENTATIVE PLAT" HAS BEEN PREPARED UNDER MY DIRECT SUPERVISION AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALSO, THAT SAID "TENTATIVE PLAT AND BOUNDARY SURVEY", MEETS THE INTENT OF THE APPLICABLE PROVISIONS OF THE CURRENT STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA STATE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES AND TO CHAPTER 5J17.50 OF THE FLORIDA ADMINISTRATIVE CODE.

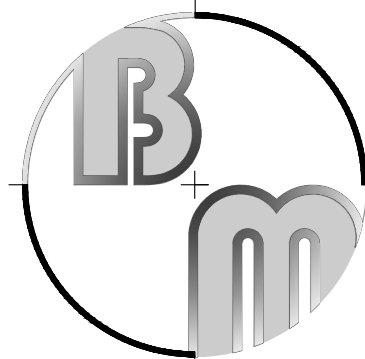


Date: 10/24/2025

The seal appearing on this document was authorized by Francisco L. Nunez, Jr., PSM, on the date adjacent to seal. THIS SURVEY IS CONSIDERED VALID ONLY:
1) IN HARD COPY, WITH ORIGINAL SIGN AND RAISED SEAL.
2) IN ELECTRONIC FILE, DIGITALLY SIGNED AND SEALED UNDER RULE 5J-17.062, F.A.C.

Digitally signed by Francisco L. Nunez Jr.
DN: c=US, o=BM Design Group LLC,
dnQualifier=A01410D000000191726DAF
A4000233DE, cn=Francisco L. Nunez Jr.
Date: 2025.10.24 09:12:39 -04'00'

Francisco L. Nunez Jr.
PROFESSIONAL SURVEYOR AND MAPPER No.6382
STATE OF FLORIDA



design group
SURVEYORS
MAPPERS | LAND PLANNERS

p: (305) 551-8511
c: (786) 877-7176
a: 15045 SW 26th Terrace,
Miami, FL 33185-5617
e: bm@bmsurveyors.com

License Business No: 8369

RECORD OF REVISION

No	DATE	DESCRIPTION
1	12.08.2022 (22-0137)	REV. AND ADD INF.
2	12.08.2022 (23-0102)	TOPOGRAPHIC SURVEY, ACCORDING TO SKETCH SENT BY FOR.
3	11.06.2024 (24-0170/CW)	ADD INF. ALONG THE South ROW HENDERSON ST

Project Name:

PALMS
AT PARKER

Type of Project:

TENTATIVE PLAT
BOUNDARY
and
TOPOGRAPHIC SURVEY
(UPDATE)

Project Address(es):

14201 HENDERSON STREET,
NARANJA, FLORIDA 33032

14241 HENDERSON STREET,
NARANJA, FLORIDA 33032

14259 HENDERSON STREET,
NARANJA, FLORIDA 33032

Folio No(s):

30-6927-004-0200

30-6927-004-0190

30-6927-004-0180

30-6927-004-0170

Prepared for:

ANF Group Inc

Scale: As shown

Drawn By: BM

Checked By: FLN

Field Date: October 22/2025

Drawn Date: October 23/2025

F.B./PG.: FILE/RMB-NG

Project No.:

25-0153

Sheet:

1

of 3



TENTATIVE PLAT

SKETCH of BOUNDARY and TOPOGRAPHIC

PALMS AT PARK

57 CATCH BASIN
RIM EL.: 6.46'
INV. EL.(SE): (BAFFLE) (Ø 18" FRENCH DRAIN PIPE)
BOTTOM EL.: (-)0.99'

58 CATCH BASIN
RIM EL.: 8.40'
INV. EL.(SW): (BAFFLE) (Ø 18" FRENCH DRAIN PIPE)
BOTTOM EL.: 0.80'

























59 CATCH BASIN
RIM EL.: 8.25'
INV. EL.(SW): (BAFFLE) (Ø 18" FRENCH DRAIN PIPE)
BOTTOM EL.: 0.60'

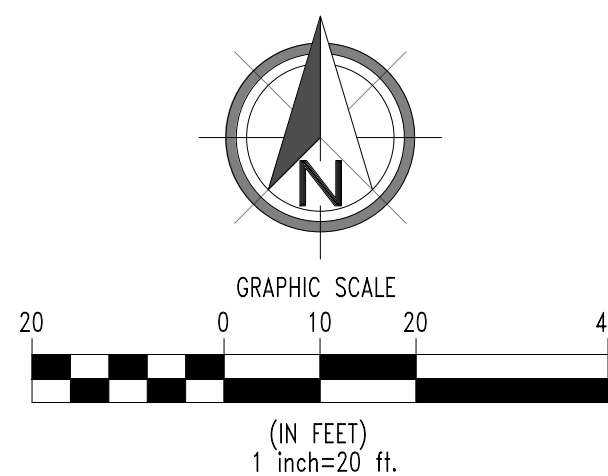
GRAPHIC SCALE
(IN FEET)
1 inch=20 ft.

**TOPOGRAPHIC SURVEY
DETAIL "A"**

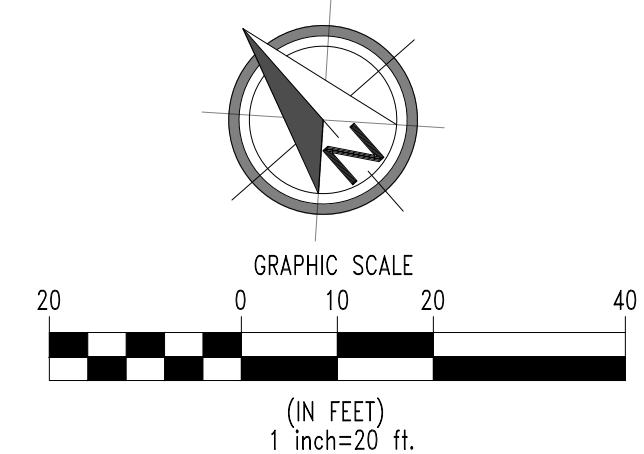
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SYMBOL

- | | | | |
|-------------|-------------------------------------|---|---|
| A/C | -AIR CONDITIONING PAD |  | -WATER VALVE |
| A | -ARC LENGTH DISTANCE |  | -FIRE HYDRANT |
| BL | -BASELINE |  | -SANITARY SEWER MANHOLE |
| B.O.B. | -BASIS OF BEARINGS |  | -STORM DRAINAGE MANHOLE |
| (C) | -CALCULATED |  | -CATCH BASIN |
| Q | -CENTERLINE |  | -WOOD POLE |
| C.B.S. | -CONCRETE BLOCK STUCCO |  | -WOOD POWER POLE |
| C.L.F. | -CHAIN LINK FENCE |  | -ELECTRIC BOX |
| CONC. | -CONCRETE |  | -TRAFFIC SIGNAL BOX |
| CONC. SWK. | -CONCRETE SIDEWALK |  | -CONCRETE POWER POLE |
| E | -EAST |  | -ORNAMENTAL STREET LIGHT POLE |
| EOP | -EDGE OF PAVEMENT |  | -A-T&T METAL CABINET |
| EL | -ELEVATION |  | -MAIL BOX |
| F.F.E.L. | -FINISH FLOOR ELEVATION |  | -SINGLE TRAFFIC SIGN |
| F&I NAIL | -FOUND NAIL |  | -RUNNING SLOPE RAMP |
| F&I 1/2" IP | -FOUND 1/2" IRON PIPE |  | -HANDICAP CURB
(Detectable Warning Pad with truncated Domes) |
| NO ID | -NO IDENTIFICATION |  | -STRUCTURE NUMBER |
| F&I PBM | -FOUND PERMANENT REFERENCE MONUMENT |  | -TREE NUMBER |
| LB 6557 | -LICENSE BUSINESS NO.6557 |  | -EXISTING TREE |
| INV. | -INVERT |  | -EXISTING TREE IN ROW
(Outside subject property) |
| (M) | -MEASURED |  | -EXISTING PALM |
| M.D.C.R. | -MIAMI-DADCO CITY RECORDS |  | -RIGHT-OF-WAY TO BE DEDICATED
BY THIS PLAN |
| N | -NORTH |  | -PROPERTY LINE BY PLAT (LOT LINE) |
| NE | -NORTHEAST |  | -PROPERTY LINE BY DEED |
| NW | -NORTHWEST | | |
| OHW | -OVERHEAD WIRES LINE | | |
| P.B. | -PLAT BOOK | | |
| PG. | -PAGE | | |
| R | -RADIUS | | |
| (R) | -RECORD | | |
| SE | -SOUTHEAST | | |
| SW | -SOUTHWEST | | |
| T/C | -TOP OF CONCRETE CURB | | |
| TYP. | -TYPICAL | | |
| TBM | -TEMPORARY BENCHMARK ELEVATION | | |
| W.F. | -WOOD FENCE | | |
| Δ | -INTERNAL ANGLE (DELTA) | | |
| ∅ | -DIAMETER | | |
| + 8.95' | -ELEVATION ON PAVEMENT | | |
| + 8.0' | -ELEVATION ON GROUND | | |



TOPOGRAPHIC SURVEY
DETAIL "A"



TOPOGRAPHIC SURVEY
DETAIL "B"

RECORD OF REVISION				
No	DATE	DESCRIPTION	Job No.	F.B. - PG.
1	12.08.2022	REV. AND ADD INFORMATION.	22-0137	FILE/RWG-RAC
2	05.11.2023	TOPOGRAPHIC SURVEY, ACCORDING TO SKETCH SENT BY EOR.	23-0102	FILE/CM
3	11.06.2024	ADD INF. ALONG THE South ROW HENDERSON ST	24-0170	FILE/CM

Project Name:			
PALMS AT PARKER			
Project Address(es):	14201 HENDERSON STREET, NARANJA, FLORIDA 33032	14241 HENDERSON STREET, NARANJA, FLORIDA 33032	14259 HENDERSON STREET, NARANJA, FLORIDA 33032
Folio No(s):	30-6927-004-0200	30-6927-004-0190 30-6927-004-0180	30-6927-004-0170

Type of Project: TENTATIVE PLAT
BOUNDARY and TOPOGRAPHIC SURVEY
(UPDATE)

Scale:	As shown	Prepared for:	ANF Group Inc
Drawn By:	BM		
Checked By:	FLN	Project No.:	25-0153
Field Date:	October 22/2025		
Drawn Date:	October 23/2025	Sheet:	3 of 3
F.B./PG.:	FILE/RMB-NG		