

Meeting will be held at the 11th floor Conference Room

PLAT COMMITTEE AGENDA

Friday, February 14, 2025

**All Items listed below may be appealed to the
Developmental Impact Committee (D.I.C)**

Appeal deadline for Public: February 28, 2025

RESUBMISSIONS

1	EUREKA TOWNHOUSES (SW 184 ST & SW 110 AVE)	T-24651-9-CORR.	31-55-40 District 9	AMERICAN SERVICES OF MIAMI CORP.
2	PINEAPPLE TRACE REPLAT (SW 258 ST & SW 137 AVE)	T-24999-7-CORR.	27-56-39 District 9	AMERICAN SERVICES OF MIAMI CORP.
3	SOLSTICE (SW 248 STREET & SW 124 AVENUE)	T-25160-4-N.O.	25-56-39 District 8	SCHWEBKE-SHISKIN & ASSOCIATES, INC.
4	F & F DEVELOPERS SITE (SW 268 STREET & SW FLORIDA AVENUE)	T-25169-4-N.O.	36-56-39 District 9	FORD, ARMENTEROS AND FERNANDEZ, INC.
5	KIPP SCHOOL (NW 79 STREET & NW 10 AVENUE)	T-25180-2-CORR.	11-53-41 District 3	PULICE LAND SURVEYORS, INC.
6	U.S. HOLDINGS - UCP (NW 96 STREET & NW SOUTH RIVER DRIVE)	T-25205-2-CORR.	3-53-40 District 12	LEITER, PEREZ & ASSOCIATES, INC.
7	Z & M SUBDIVISION (SW 128 STREET & SW 122 AVENUE)	T-25207-2-CORR.	13-55-39 District 9	360 SURVEYING & MAPPING, LLC

EXTENSIONS OF TIME

8	SIGLER SUBDIVISION (NW 109 ST. & NW 97 AVE.)	T-24070-12-EXT.	33-52-40 District 12	FORD, ARMENTEROS AND FERNANDEZ, INC.
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9	BAUER PARC SOUTH PHASE TWO (SW 264 ST & SW 137 AVE)	T-24578-8-EXT.	27-56-39 District 9	E.R. BROWNELL & ASSOCIATES, INC.
10	COMMERCE CENTER AT COUNTYLINE (NW 162 ST & W 38 AVE)	T-24727-8-EXT.	17-52-40 District 12	LUDOVICI & ORANGE CONSULTING C/O ART SOSA
11	AMD I USA TRACT (NW 130 ST & NW 30 AVE)	T-24822-3-EXT.	28-52-41 District 2	ROYAL POINT LAND SURVEYORS, INC.
12	EVEN HOTEL (NW 25 ST & NW 108 AVE)	T-24839-5-EXT.	31-53-40 District 12	E.R. BROWNELL & ASSOCIATES, INC.
13	MY ACADEMY AT WINSTON SHIELDS (SW 228 ST & SW 132 AVE)	T-24889-8-EXT.	14-56-39 District 8	AMERICAN SERVICES OF MIAMI CORP.
14	DIAZ FAMILY ESTATES SUBDIVISION (SW 34 STREET & SW 142 AVENUE)	T-25034-3-EXT.	15-54-39 District 11	MARIO PRATS JR. AND ASSOC.

ENTRANCE FEATURES

15	FOREST LAKE PARADISE HOA, INC. (SW 56 ST)	EF-22-017-COR-4	29-54-39 District 11	
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