

MIAMI-DADE COUNTY
DEPARTMENT OF TRANSPORTATION AND PUBLIC WORKS (DTPW)

ADDENDUM No. 4
May 26, 2023

PROJECT: Bear Cut Bridge No. 874544 Rehabilitation
Project No. 20220176

BID DUE DATE: May 31, 2023; 02:00 P.M.

FROM: Miami-Dade County DTPW
Capital Improvements Division
111 NW First Street, 14th Floor
Miami, FL 33128
305.375.2930

TO: Prospective Bidders and Interested Parties

This Addendum forms part of the project solicitation documents and will be incorporated into the Contract Documents, as applicable. Insofar as the Original Contract Documents, Drawings and Specifications are inconsistent, this Addendum shall govern. Please acknowledge receipt of this Addendum, at the time of bid submittal to Miami-Dade County, in the space provided on the "Acknowledgement of Addenda Form" provided with the project solicitation documents. Failure to acknowledge receipt of all addenda may be cause for disqualification.

CHANGES TO THE SPECIAL PROVISIONS:

1. As to Addendum No. 1, Remove Item 3, Field Office language and replace as follow:

FIELD OFFICE

A. Description:

1. This section specifies the furnishing, installing, and maintaining of a field office for the exclusive use of Miami Dade County employees and the Construction Engineering and Inspection (CEI) Consultant Team in the administration of the Contract. The office shall be separated from, but in close to the Contractor's office. The Contractor shall not use this office or its equipment, in particular the telephone.
2. In the event a mobile office unit cannot be used, the Engineer may direct the Contractor to forgo the aforementioned mobile office unit and instead provide a Field Office located in available commercial space within close proximity to the project site. It shall be the responsibility of the Contractor to identify said availability and to secure the required office space upon the Engineers written approval. All of the requirements and conditions, set forth herein regarding the Field Office Article, shall remain unless otherwise specifically provided in writing from the Engineer.
3. Contractor will provide a proposed field office layout and location to the Engineer for his review within 5 days of the issuance of the "Notice to Proceed." The location of the field office shall be as directed by the Engineer. The Field Office shall be located within one (1) mile from the project site.
4. Utilities, potable water and telephone connection, use and service charges shall be paid by the Contractor during the term of the contract. Long-distance calls, made by MDC personnel, will be the responsibility of MDC. (Telephone calls to Monroe, Broward and Palm Beach Counties will not be considered as long distance).

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5. No work shall commence until the Field Office is completely set up. Including electricity, functioning telephone/internet and air conditioning along with the appropriate Certificate of Occupancy. No exception will be made unless specifically authorized by the Engineer.

B. Products

1. Field Office

- a. Furnish and install one (1) new, factory manufactured, mobile field office unit not less than 2,000 Square feet. Floor space shall be divided and shall include no less than one restroom and one private office. The private office shall be approximately 120 square feet. The Mobile Unit layout shall be consistent with either of the diagrams below. The private office will be located at an end of the mobile unit, if a mobile unit is provided by the contractor.
- b. The following items, materials and services shall be included and/or provided:
 - 1) The Field Office shall be weather tight and have a structurally sound foundation and superstructure;
 - 2) Exterior walls, floors, and ceilings shall be insulated;
 - 3) Interior walls and ceilings shall be refinished plywood paneling;
 - 4) Interior Floors shall have resilient flooring;
 - 5) Restroom furnishings shall include: Water closet, lavatory with hot and cold water supply, mirror, soap holder, toilet tissue dispenser, and paper towel dispenser;
 - 6) The interior lighting shall not be less than 100 foot candles at desk height except in the restroom. The restroom lighting shall be adequate. Exterior lighting shall be located over each entrance door;
 - 7) Electrical receptacles shall be of the duplex receptacle type, not more than 10 feet from center-to-center, on all interior walls except in the restroom;
 - 8) An electrical water cooler shall be provided with hot and cold taps, bottled water, and a supply of drinking cups and cup disposal as needed by the Engineer and Staff;
 - 9) An electrical refrigerator, with a capacity of no less than 1.7 c.f. and of energy efficient design shall be provided;
 - 10) The Field Office shall include a Hot Water Heater with no less than a 20-gallon capacity;
 - 11) The Field Office shall have a heating and air-conditioning, thermostatically controlled, system capable of maintaining office spaces at an ambient temperature between 68 and 78 degrees Fahrenheit.
 - 12) The exterior doors to the private office and any interconnecting doors between offices shall be fitted with door locks and keyed alike. Three sets of keys shall be provided to the Engineer. Any door between the central space and the restroom shall have privacy locks;
 - 13) Provide a dedicated phone line for a copier/printer/scanner; and one jack for Internet broadband access.
 - 14) The private office within the Field Office shall be equipped with Broadband Internet service, no less than 1 GB of speed, including e-mail capabilities for the duration of the Contract;

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- 15) Contractor will provide a laptop computer having the following minimum configuration or better:
 - a) Processor - Intel® Core i5-10210U CPU (or equivalent)
 - b) Graphics Processor - Intel HD Graphics 5500 GPU
 - c) Display - 15.4 inch 16:9 format, 1920 x 1080 Pixels, IPS, matte finish
 - d) Storage - 500 GB SSD
 - e) Memory - 8.0 GB RAM
 - f) USB 3.0 Ports (Minimum of 2)
 - g) LAN - Gigabit Ethernet Port
 - h) WLAN - Dual Band Wireless-AC (802.11 a/b/g/n/ac)
 - i) Backlit QWERTY Keyboard
 - j) Operating System - Windows 11 Enterprise (or newer)
 - k) Replaceable Battery (Not Built-in)
 - l) Kensington Lock/Security Locking Cable (Combination Lock)
 - m) Three years Manufacturer's Warranty (parts/labor/onsite)
 - n) Carrying case
- 16) Contractor will deliver laptop computer specified above to the County Project Manager no later than 5 days from their receipt of the Notice to Proceed. The Project Manager will submit the laptop to the Information Technology Department (ITD) for certification that it meets the minimum specifications set forth herein. The Project Manager will provide a written confirmation to the Contractor upon certification by ITD;
- 17) Contractor will provide one color copier/printer/scanner, to be operational in conjunction with the laptop. The Contractor shall supply adequate paper, ink/toner, any supplies in connection to the printer and all cables, power cords, surge protector and software, as required by the Engineer in connection to the project;
- 18) The laptop computer, and color Copier/printer/scanner and all accessories shall remain the property of Miami-Dade County upon completion of the contract. Said equipment shall be delivered to the Department as instructed by the Engineer.
- 19) The Field Office shall have an operational burglar alarm system, maintained and monitored by a qualified monitoring service for the duration of the contract or until such time the Engineer approves its termination. In the event the monitoring service receives an alert from the alarm, the Engineer shall be notified immediately;
- 20) The Field Office shall be equipped and secured with hurricane tie-downs, complying with current Miami-Dade County Ordinances;
- 21) The Field Office shall have ADA compatible steps, landings, and a handicap ramp with handrails. The steps, landings, decks, and ramps shall all be constructed utilizing pressure treated lumber and hot dipped galvanized nails and bolts. A sketch design and layout of the aforementioned items shall be provided along with the proposed location;
- 22) Furnishings for the Field Office shall be supplied by the Contractor and shall include the following:

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- a) Two desks, having a surface area of 3x5 feet.
- b) Two desk chairs
- c) One lockable wooden or metal locker of a size suitable for storing field testing and surveying equipment.

C. Execution

1. Access and Parking

- a. Field Office shall be located as to provide clear access from public streets including parking spaces for not less than five vehicles immediately adjacent to the field office. Signs shall be posted indicating that these spaces are reserved for the Engineer and/or Miami-Dade County personnel only. The parking area will be graded for drainage and surfaced with gravel, asphalt paving, or concrete paving.

2. Restroom Sewer Connection

- a. Restroom in the Field Office shall be connected to two 700-gallon chemical holding tanks. The holding tanks shall be serviced as often as necessary to prevent accumulation of wastes and unsanitary conditions, but no less than two times per week.

3. Maintenance

- a. Contractor must clean and service the Field Office and parking area three times per week during normal working hours. Cleaning and servicing include complete janitorial services, soap, paper towels, and toilet tissue. Contractor will be responsible for any maintenance issue to the office and equipment at no additional compensation.

D. Measurement and Payment

1. Measurement

- a. The work under this Section will not be measured separately for payment. No separate payment will be made for the Engineer's Field Office, and it is to be included by the Contractor in prices bid for the various items of the work.

END OF ADDENDUM NO. 4



Alfredo E. Muñoz, P.E.

Chief Capital Improvements Division

Department of Transportation and Public Works (DTPW)

AM:lh

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|--------------------------|---------------------------|------------------------|
| c: Laura Hernandez, DTPW | Katherine Fernandez, DTPW | Ryan Fisher, P.E. DTPW |
| Jacquelin Alcina, DTPW | Laurie Johnson, SBD | Marcia Martin, SBD |
| Jonathan Escalante, SBD | Clerk of the Board | Project File |